

For Further Information Contact:
Sandra M. Peay or Renee A. Horton,
Contact Representatives, Federal Trade
Commission, Premerger Notification
Office, Bureau of Competition, Room
303, Washington, D.C. 20580, (202) 326-
3100.

By Director of the Commission.

Benjamin I. Berman,

Acting Secretary.

[FR Doc. 95-20656 Filed 8-18-95; 8:45 am]

BILLING CODE 6750-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Administration for Children and Families

Agency Information Collection Under OMB Review

Title: National Evaluation of Runaway
& Homeless Youth—Follow-Up Study.

PMB No.: 0980-0217.

Description: This evaluation of the
services and long-term effects of
Services provided by runaway and
homeless youth centers, will be used by
program managers and child welfare
planning and administrative staff, to
improve their overall effectiveness.

Respondents: Individuals or
households.

Title	Number of re- spond- ents	Number of re- sponses per re- spond- ent	Aver- age burden per re- sponse	Burden
Sample	889	1	0.85	751

*Estimated Total Annual Burden
Hours:* 751.

Additional Information: Copies of the
proposed collection may be obtained by
writing to The Administration for
Children and Families, Office of
Information Systems, 370 L'Enfant
Promenade, SW., Washington, DC
20047, Attn: ACF Reports Clearance
Officer.

OMB Comment: Consideration will be
given to comments and suggestions
received on or before September 20,
1995. Written comments and
recommendations for the proposed
information collection should be sent
directly to the following: Office of
Management and Budget, Paperwork
Reduction Project, 725 17th Street, NW.,
Washington, DC 20503, Attn: Ms.
Wendy Taylor.

Dated: August 9, 1995.

Roberta Katson,

*Acting Director, Office of Information
Resource Management.*

[FR Doc. 95-20642 Filed 8-18-95; 8:45 am]

BILLING CODE 4184-01-M

Centers for Disease Control and Prevention

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Worker Exposure Assessment and Hazard and Medical Surveillance Programs; Program Announcement 534: Meeting

In accordance with section 10(a)(2) of
the Federal Advisory Committee Act
(Pub. L. 92-463), the Centers for Disease
Control and Prevention (CDC)
announces the following committee
meeting.

Name: Disease, Disability, and Injury
Prevention and Control SEP: Worker
Exposure Assessment and Hazard and
Medical Surveillance Programs—Program
Announcement 534.

Time and Date: 8 a.m.-5 p.m., September
6, 1995.

Place: Courtyard by Marriott at Executive
Park, Meeting Room B, 1236 Executive Park
Drive, Atlanta, Georgia 30329.

Status: Closed.

Matters To Be Discussed: The meeting will
include the review, discussion, and
evaluation of applications received in
response to Program Announcement 534.

The meeting will be closed to the public
in accordance with provisions set forth in
section 552b(c) (4) and (6), Title 5 U.S.C., and
the Determination of the Associate Director
for Management and Operations, CDC,
pursuant to Public Law 92-463.

Contact Person for More Information:
Pervis C. Major, Ph.D., Health Science
Administrator, Office of Extramural
Coordination and Special Projects, Office of
the Director, National Institute for
Occupational Safety and Health, CDC, 1095
Willowdale Road, Morgantown, West
Virginia 26505, telephone 304/285-5979
and/or 404/639-2535.

Dated: August 15, 1995.

Carolyn J. Russell,

*Director, Management Analysis and Services
Office, Centers for Disease Control and
Prevention (CDC).*

[FR Doc. 95-20626 Filed 8-18-95; 8:45 am]

BILLING CODE 4163-19-M

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Health Services Research in Occupational Safety and Health—Program Announcement 565: Meeting.

In accordance with section 10(a)(2) of
the Federal Advisory Committee Act
(Pub. L. 92-463), the Centers for Disease

Control and Prevention (CDC)
announces the following committee
meeting.

NAME: Disease, Disability, and Injury
Prevention and Control SEP: Health Services
Research in Occupational Safety and
Health—Program Announcement 565.

Time and Date: 8 a.m.-5 p.m., September
7, 1995.

Place: Courtyard by Marriott at Executive
Park, Meeting Room B, 1236 Executive Park
Drive, Atlanta, Georgia 30329.

Status: Closed.

Matters to be Discussed: The meeting will
include the review, discussion, and
evaluation of applications received in
response to Program Announcement 565.

The meeting will be closed to the public
in accordance with provisions set forth in
section 552b(c) (4) and (6), Title 5 U.S.C., and
the Determination of the Associate Director
for Management and Operations, CDC,
pursuant to Pub. L. 92-463.

Contact Person for More Information:
Pervis C. Major, Ph.D., Health Science
Administrator, Office of Extramural
Coordination and Special Projects, Office of
the Director, National Institute for
Occupational Safety and Health, CDC, 1095
Willowdale Road, Morgantown, West
Virginia 26505, telephone 304/285-5979
and/or 404/639-2535.

Dated: August 15, 1995.

Carolyn J. Russell,

*Director, Management Analysis and Services
Office, Centers for Disease Control and
Prevention (CDC).*

[FR Doc. 95-20627 Filed 8-18-95; 8:45 am]

BILLING CODE 4163-19-M

Food and Drug Administration

Advisory Committee Meeting; Amendment of Notice

AGENCY: Food and Drug Administration,
HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing an amendment to the notice of a meeting of the Circulatory System Devices Panel of the Medical Devices Advisory Committee, which is scheduled for August 21 and 22, 1995. This meeting was announced in the **Federal Register** of July 21, 1995 (60 FR 37655 at 37656). The amendment is being made to reflect a change in the meeting from a 2-day to a 1-day meeting, to announce a change in the starting time from 8:30 a.m. to 7:30 a.m., to make a change in the agenda for the meeting. The committee will still be provided with closed presentation of data as originally planned. The meeting place remains the same. This amendment will be announced at the beginning of the open portion of the meeting.

FOR FURTHER INFORMATION CONTACT: Ramiah Subramanian, Center for Devices and Radiological Health (HFZ-450), Food and Drug Administration, 9200 Corporate Blvd., Rockville, MD 20850, 301-443-8320.

SUPPLEMENTARY INFORMATION: In the **Federal Register** of July 21, 1995, FDA announced that a meeting of the Circulatory System Devices Panel of the Medical Devices Advisory Committee would be held on August 21 and 22, 1995. On page 37656, in the second column, the "*Date, time, and place*" portion is amended, and in the third column, the "*Type of meeting and contact person*" and "*Open committee discussion*" portions are amended to read as follows:

Date, time, and place. August 21, 1995, 7:30 a.m., Holiday Inn—Gaithersburg, Ballroom, Two Montgomery Village Ave., Gaithersburg, MD.

Type of meeting and contact person. Closed presentation of data, 7:30 a.m. to 8:30 a.m.; open public hearing, 8:30 a.m. to 9:30 a.m., unless public participation does not last that long; open committee discussion, 9:30 a.m. to 4:30 p.m.; Ramiah Subramanian, Center for Devices and Radiological Health (HFZ-450), Food and Drug Administration, 9200 Corporate Blvd., Rockville, MD 20850, 301-443-8320, or FDA Advisory Committee Information Hotline, 1-800-741-8138 (301-443-0572 in the Washington, DC area), Circulatory System Devices Panel, code 12625.

Open committee discussion. The committee will discuss general issues related to a premarket approval application (PMA) for an automatic cardioverter defibrillator and will review and recommend the reclassification status of nonroller type cardiopulmonary bypass blood pumps

(i.e., centrifugal pump) for short-term (6 hours or less) use.

Dated: August 15, 1995.

Linda A. Suydam,

Interim Deputy Commissioner for Operations.

[FR Doc. 95-20685 Filed 8-16-95; 4:17 pm]

BILLING CODE 4160-01-F

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-020-05-1920-00-4775; MTM-81618]

Realty Action—Exchange

AGENCIES: Bureau of Land Management, Montana, Miles City District, Powder River Resource Area, Interior; and Forest Service, Montana, Custer National Forest, Agriculture.

ACTION: Notice of Realty Action MTM-81618. Exchange of public and private surface lands, acquisition of an exclusive public easement, and jurisdictional transfer of acquired public lands in Powder River County, Montana.

SUMMARY: The following described surface lands have been determined suitable for disposal by exchange to Gay Ranch, Incorporated under the authority of Section 206 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716).

Selected public surface land to be acquired by Gay Ranch, Incorporated in Powder River County, Montana:

Principal Meridian Montana,

T. 8 S., R. 47 E.,

Sec. 1, lot 4 and 10.

T. 6 S., R. 48 E.,

Sec. 12, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 13, NW $\frac{1}{4}$ NE $\frac{1}{4}$;

Sec. 14, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 15, SW $\frac{1}{4}$ NE $\frac{1}{4}$;

Sec. 22, NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 23, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 24, NE $\frac{1}{4}$ NE $\frac{1}{4}$;

Sec. 25, N $\frac{1}{2}$ S $\frac{1}{2}$.

T. 7 S., R. 48 E.,

Sec. 24, S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 25, Lots 3 & 4, W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$.

T. 8 S., R. 48 E.,

Sec. 4, all;

Sec. 5, N $\frac{1}{2}$;

Sec. 6, lots 1 to 4, inclusive, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$;

Sec. 7, NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 10, N $\frac{1}{2}$ N $\frac{1}{2}$.

T. 6 S., R. 49 E.,

Sec. 17, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 31, NE $\frac{1}{4}$ NE $\frac{1}{4}$;

Sec. 32, NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 34, NW $\frac{1}{4}$ SW $\frac{1}{4}$;

T. 7 S., R. 49 E.,

Sec. 3, S $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 4, N $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 5, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 20, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 21, lot 3 [now lot 11]*;

Sec. 29, lot 13 [now lot 19]*;

Sec. 30, lots 2 to 4, inclusive;

Sec. 30, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 31, lots 1 to 3, inclusive;

Sec. 32, lot 2 [now lot 10]*.

T. 8 S., R. 49 E.,

Sec. 6, lot 6 [now lot 11]*;

Sec. 7, lots 2 and 4 [now private due to erosion]*.

Approximately 4,561.67 acres.

* Final survey approval pending.

Offered surface estate to be acquired by the U. S. Government, Bureau of Land Management in Powder River County, Montana:

Principal Meridian Montana,

T. 6 S., R. 48 E.,

Sec. 32, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 33, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

T. 7 S., R. 48 E.,

Sec. 1, lots 1 to 7, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$,

S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 4, HES 653;

Sec. 7, 8, & 17, HES 991 (minus 17.69 ac. sold to the State of MT for the State Hwy Comm.);

Sec. 9, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,

S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,

W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,

SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,

E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,

E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$,

N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,

NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 10, E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 13, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 13, Lot 4, SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 14 & 23, HES 995;

Sec. 14 & 15, HES 996 (minus 4.73 ac. sold to the State of MT for the State Hwy Comm.);

Sec. 15 & 16, HES 986 (minus 17.92 ac. sold to the State of MT for the State Hwy Comm.);

T. 7 S., R. 49 E.,

Sec. 7, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Approximately 1,961.37 acres.

Exclusive Road Easement to be acquired by the U. S. Government, Bureau of Land Management from Gay Ranch, Incorporated in Powder River County, Montana:

Principal Meridian Montana,

T. 7 S., R. 48 E.,

Sec. 13, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 24, NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Approximately 3.97 acres.

Acquired surface estate to be transferred by jurisdictional transfer from the Bureau of Land Management to the Forest Service:

Principal Meridian Montana,

T. 6 S., R. 48 E.,

Sec. 32, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 33, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

T. 7 S., R. 48 E.,

Sec. 4, HES 653;